

Your ref
Our ref
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Lichfield, Staffordshire WS136YU

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Monday, 3 October 2022

Dear Sir/Madam

CABINET

A meeting of the Cabinet has been arranged to take place on **TUESDAY, 11TH OCTOBER, 2022 at 6.00 PM IN THE COMMITTEE ROOM** District Council House, Lichfield to consider the following business.

Access to The Committee Room is via the Members' Entrance.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Christie Tims'.

Christie Tims
Chief Operating Officer

To: Members of Cabinet

Councillors Pullen (Chairman), Eadie (Vice-Chair), Cox, Lax, E Little, Smith and Strachan



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AGENDA

1. Apologies for Absence
2. Declarations of Interest
3. Medium Term Financial Strategy (Revenue and Capital) 2023-27 3 - 18
4. Delivery of Disabled Facilities Grants 19 - 30
5. Staffordshire Leaders Board - Update to the Terms of Reference 31 - 44
6. Joint Venture - A Cinema for Lichfield District 45 - 78
7. **Exclusion of Press and Public**

RESOLVED: "That as publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted, the public and press be excluded from the meeting for the following items of business, which would involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972"

IN PRIVATE

8. Confidential Appendices (B, D, E, F & G) to Agenda Item 6 79 - 110

